

# 497 Contribution Report

Amounts may be rounded to whole dollars.

11/2/22 Email

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|                                                  |                                        |                   |                                                                           |
|--------------------------------------------------|----------------------------------------|-------------------|---------------------------------------------------------------------------|
| NAME OF FILER<br>Art Chacon for Water Board 2022 |                                        |                   | Date of This Filing<br>11/02/2022                                         |
| AREA CODE/PHONE NUMBER<br>(562) 983-0815         | I.D. NUMBER (if applicable)<br>1445676 |                   | Report No. 11-02-AC                                                       |
| STREET ADDRESS                                   |                                        |                   | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |
| CITY<br>Long Beach                               | STATE<br>CA                            | ZIP CODE<br>90802 | No. of Pages<br>1                                                         |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED                                                                       |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 11/01/2022    | Guardians of Our Communities<br>Norwalk, CA 90650<br>Committee ID # 1438737                     | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 3,000.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 11/01/2022    | Fenix Enterprepreneur Inc.<br>Downey, CA 90240                                                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 11/01/2022    | Adan Ortega<br>Fullerton, CA 92833                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>OSG                                                                             | 1,000.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_